

## **Executive Board**

**Thursday, 9 December 2021**

**Time: 6.00 pm**

**Venue: Meeting Room A**

**Address: Blackburn Town Hall**

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### **AGENDA**

**Information may be provided by each Executive Member relating to their area of responsibility**

- 1. Welcome and Apologies**
- 2. Minutes of the Previous Meeting**  
**Executive Board Minutes November 2021** **3 - 6**
- 3. Declarations of Interest**  
**DECLARATIONS OF INTEREST FORM** **7**
- 4. Equality Implications**  
The Chair will ask Members to confirm that they have considered and understood any Equality Impact Assessments associated with reports on this agenda ahead of making any decisions.
- 5. Public Forum**  
To receive written questions or statements submitted by members of the public no later than 4pm on the day prior to the meeting.
- 6. Questions by Non-Executive Members**  
To receive written questions submitted by Non-Executive Members no later than 4pm on the day prior to the meeting.
- 7. Youth MPs Update**  
To receive an update from the Youth MPs along with any issues they would like to raise.
- 8. Executive Member Reports**  
Verbal updates may be given by each Executive Member.

**Leader**

**Adult Services & Prevention**

## **Children, Young People & Education**

- |     |                                    |         |
|-----|------------------------------------|---------|
| 8.1 | Teacher's Pay Policy               |         |
|     | Pay Policy                         | 8 - 32  |
|     | Appendix1 Payscales2021            |         |
|     | Appendix2 ProcessFlow              |         |
|     | Appendix3 PayPolicy schools2021    |         |
| 8.2 | Quarter 1 Fostering Report 2021/22 |         |
| 9.  | Fostering Qrr1                     |         |
|     | Fostering Qrr1                     | 33 - 54 |
|     | Fostering Appendix 1               |         |

## **Environmental Services**

## **Public Health & Wellbeing**

## **Digital & Customer Services**

## **Growth & Development**

- |     |   |         |
|-----|---|---------|
| 9.1 | Climate Change Emergency Progress Report            |         |
|     | EB_Climate Emergency Progress Report                | 55 - 78 |
|     | Appendix 1 for EB_Climate Emergency Progress Report |         |

## **Finance & Governance**

- |     |   |  |
|-----|---|--|
| 10. | Corporate Issues                        |  |
| 11. | Matters referred to the Executive Board |  |

## **PART 2 – THE PRESS AND PUBLIC MAY BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEMS**

Date Published: Wednesday, 01 December 2021  
Denise Park, Chief Executive